

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 4-64

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|--|--|--|--|---|--|---|--|---|---|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| 05166 CERTIFICATE OF DEATH 05165 | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton c. LENGTH OF STAY IN 1b 3 Months 22 da. d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Delaware b. COUNTY New Castle c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Newark d. STREET ADDRESS 201 Nottingham Rd. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) First J. Middle FRANKLIN Last ANDERSON | | | | | 4. DATE OF DEATH Month April Day 1 Year 1966 | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH March 23, 1894 | | 9. AGE (In years last birthday) 72 yrs. IF UNDER 1 YEAR: Months 12 Days 12 Hours 12 Min. 12 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Vice President, Ret. | | | | 10b. KIND OF BUSINESS OR INDUSTRY Fibre | | 11. BIRTHPLACE (County & State, or foreign country) KENT. COUNTY, Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME J. Franklin Anderson Sr. | | | | | 14. MOTHER'S MAIDEN NAME Caroline Stout | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. 221-09-0057 | | 17. INFORMANT Martha S. Anderson | | | Address 201 Nottingham Rd. Newark, Del. | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral Arteriosclerosis 334X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (c) DUE TO PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) 20c. TIME OF INJURY Month, Day, Year Hour a.m. — p.m. — 19 — 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) — 20f. (City or town) — (County) — (State) — | | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from 12/10 , 19 66 , to 4/1 , 19 66 , that (I) (we) last saw the deceased alive on 4/1/66 19 — , and that death occurred at 7:45 PM , from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE Klaus H. Huebner | | | | | 22b. DATE SIGNED 4/1/66 | | | | |
| 22c. PHYSICIAN'S NAME (Type) KLAUS H. HUEBNER | | | | | 22d. ADDRESS North East, Md. | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Cremation | | 23b. DATE THEREOF 4/2/66 | | 23c. NAME OF CEMETERY OR CREMATORY Silverbrook Crematory | | 23d. LOCATION (City, town or county) (State) New Castle Co. Delaware | | | |
| 24. FUNERAL DIRECTOR Grant Funeral Home | | | | | ADDRESS 127 S. Main St. North East, Md. | | 25a. REC'D BY REGISTRAR APR 6 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge |

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FOR STATE
HEALTH DEPT.

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05167

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05166

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|---|--|--|-------------------------|--|---|--|---|
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | | | |
| b. CITY OR TDWN (If outside corporate limits, write RURAL and give nearest town) Cokesbury | | | c. LENGTH OF STAY IN 1b | | c. CITY OR TDWN (If outside corporate limits, write RURAL and give nearest town) Port Deposit | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Cokesbury Methodist Church | | | | d. STREET ADDRESS R.D. 1 Box 95 | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) CHARLES EDWARD BANKS | | | | 4. DATE OF DEATH Month April Day 22 Year 19 66 | | | |
| 5. SEX Male | | 6. COLOR OR RACE Negro | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Dec. 12, 1939 | |
| 9. AGE (In years lost birthday) 26 yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Lab. Technician | | 11. BIRTHPLACE (State or foreign country) Stine Laboratory Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Samuel Banks Sr. | | | | 14. MOTHER'S MAIDEN NAME Frances Young | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes 1960-63 | | 16. SOCIAL SECURITY NO. 215-34-6752 | | 17. INFORMANT Samuel Banks Sr., Port Deposit, Md | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 976X Gunshot wound of head DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Shot self in head | | | | | |
| 20c. TIME OF INJURY Hour ? o.m. 4-21 p.m. 1966 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) church | | 20f. (City or town) (County) (State) Cokesbury Cecil Md. | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE Rudiger Breiteneker | | M.D. Rudiger Breiteneker, M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | 22. DATE SIGNED 4-22-66 | |
| EXAMINER'S NAME (Type) | | 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4-26-1966 | | 23c. NAME OF CEMETERY OR CREMATORY Cokesbury Cemetery | |
| 24. FUNERAL DIRECTOR W. H. Patterson | | ADDRESS Perryville, Md. | | 25a. REC'D BY REGISTRAR APR 28 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

0510

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health at its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
GM 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05168

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05167

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|---|--|--|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN 1b | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | | d. STREET ADDRESS RD #2, Frenchtown Road | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print) First NOBEL Middle PAUL Last BENSON III | | | 4. DATE OF DEATH Month April Day 15 Year 1966 | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH May 13, 1935 | | 9. AGE (In years last birthday) 30 yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Trooper | | 10b. KIND OF BUSINESS OR INDUSTRY Md. State Police | | 11. BIRTHPLACE (State or foreign country) Maryland | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | 13. FATHER'S NAME Nobel Paul Benson | | |
| 14. MOTHER'S MAIDEN NAME Alberta B. Cooper | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes | | |
| 16. SOCIAL SECURITY NO. 215-32-5181 | | | 17. INFORMANT Mrs. Shirley V. Benson, Elkton, Md. | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Arteriosclerotic Heart Disease. 4200 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) DUE TO (c) DUE TO | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) | (County) | (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | |
| ACTUAL SIGNATURE <i>Charles S. Petty</i> | | M.D. | | 22. DATE SIGNED 4/15/66 | |
| EXAMINER'S NAME (Type) Charles S. Petty, M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> DEPUTY MEDICAL EXAMINER <input type="checkbox"/> Address (Street, city, town, or county) | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 23b. DATE THEREOF 4/17/66 | 23c. NAME OF CEMETERY OR CREMATORY Bethel Cemetery | 23d. LOCATION (City or town) Bethel, Cecil Co. Md. | (County) | (State) |
| 24. FUNERAL DIRECTOR <i>Ralph E. Hicks</i> | | ADDRESS Hicks Home for Funerals, Elkton, Md. | | 25a. REC'D BY REGISTRAR APR 19 1966 | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> |

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CERTIFICATE OF DEATH

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|---|---|---|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Cecil</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> | | | |
| c. LENGTH OF STAY IN b. <u>1 wk.</u> | | | | d. STREET ADDRESS <u>145 Water Street</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Union Hospital</u> | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) <u>FLORENCE</u> | | First <u>M.</u> | | Middle <u>BIDDLE</u> | | Last | |
| 4. DATE OF DEATH <u>April 10, 1966</u> | | Month <u>April</u> | | Day <u>10</u> | | Year <u>1966</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>April 30, 1915</u> | 9. AGE (In years last birthday) <u>50</u> yrs. | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>---</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Reuben Rhoades</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Ida Butler</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>215-12-7961</u> | | 17. INFORMANT <u>James R. McKinney, Newark, Del.</u> | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) <u>4201</u> DUE TO Conditions, if any, which gave rise to immediate cause (b) <u>Myocardial Infarction</u> (a), stating the underlying cause last. } DUE TO <u>Hypertensive Cardiovascular Disease</u> (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (e) <u> </u> | | | | INTERVAL BETWEEN ONSET AND DEATH <u>7 d</u> <u>10 yr</u> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) | (County) | (State) | | |
| 21. I certify that (1) (this hospital) attended the deceased from <u>Aug 9, 1961</u> to <u>Apr 10, 1966</u> that (2) (we) last saw the deceased alive on <u>4/10/66</u> , and that death occurred at <u> </u> M, from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Joseph G. Lanzi</u> | | M.D. | ATTENDING PHYS. <input checked="" type="checkbox"/> | MED. DIRECTOR <input type="checkbox"/> | STAFF PHYS. <input type="checkbox"/> | 22b. DATE SIGNED <u>4/12/66</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Joseph G. Lanzi</u> | | 22d. ADDRESS <u>Elkton Medical Park, Elkton, Md.</u> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>4/13/66</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Elkton Cemetery</u> | 23d. LOCATION (City, town or county) <u>Elkton, Md.</u> | | (State) | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Ralph E. Hicks</u> | | | ADDRESS <u>Hicks Home for Funerals, Elkton, Md.</u> | | 25a. REC'D BY REGISTRAR <u>APR 19 1966</u> | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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STATE OF TEXAS

COUNTY OF DALLAS

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APR 10 1911

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | | | |
|--|--|------------------------------------|-----------------------|--|---|--|-------------------------|---|--|--|--|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY CECIL b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) PERRY POINT c. LENGTH OF STAY IN 1b 11 days d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) VA HOSPITAL | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MARYLAND b. COUNTY CECIL c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) ELKTON d. STREET ADDRESS 113 Clinton Street e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) Henry | | | First Henry | | Middle W | | Last Braywood | | 4. DATE OF DEATH Month April Day 2 Year 19 66 | | | | |
| 5. SEX Male | | 6. COLOR OR RACE Negro | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDDED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 2-9-28 | | 9. AGE (In years last birthday) 36 38 yrs. | | IF UNDER 1 YEAR Months 38 Days 38 | | IF UNDER 24 HRS. Hours 38 Min. 38 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | | | 10b. KIND OF BUSINESS OR INDUSTRY Construction | | | | 11. BIRTHPLACE (County & State, or foreign country) Maryland Elkton-Cecil County/ | | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Thomas Braywood | | | | | | 14. MOTHER'S MAIDEN NAME Mary Dorsey | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) YES | | | | 16. SOCIAL SECURITY NO. KOREAN 217-20-3993 | | 17. INFORMANT VA Hospital Records, Perry Point, Md. | | | | Address | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Bronchopneumonia, Bilateral DUE TO (b) Bleeding esophageal varices secondary to far advanced cirrhosis of liver DUE TO (c) Cholemic nephrosis PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 4 days years 4 days | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. VA 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | | |
| 21. I certify that (1) H. E. CONNOR, Jr. attended the deceased from March 22 , 19 66 , to April 2 , 19 66 , and that death occurred at 9 P.M. from the causes and on the date stated above. | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 22a. SIGNATURE H. E. CONNOR, Jr. | | | | | | 22b. DATE SIGNED 4/3/66 | | | | | | | |
| 22c. PHYSICIAN'S NAME (Type) H. E. CONNOR, Jr. M.D. | | | | | | 22d. ADDRESS VAH, Perry Point, Maryland | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4/7/66 | | 23c. NAME OF CEMETERY OR CREMATORY Providence Cem. | | | | 23d. LOCATION (City, town or county) (State) Elkton, Md. | | | | | |
| 24. FUNERAL DIRECTOR Edward R. Bell, 909 Poplar St., Wilms., Del. | | | | | | 25a. REC'D BY REGISTRAR APR 11 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | | | |

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CERTIFICATE OF DEATH

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| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN 1b Lifetime | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital Hospital Elkton, Md | | d. STREET ADDRESS Rd # 4 | |
| 3. NAME OF DECEASED (Type or print) Cora E. Brown | | 4. DATE OF DEATH Month April Day 9 Year 19 66 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 2/1/08 |
| 9. AGE (In years lost birthday) yrs. 58 | | 10. IF UNDER 1 YEAR Months 5 Days 8 Hours 12 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) Elk Mills Md. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME William Riggs | | 14. MOTHER'S MAIDEN NAME Agnes Moore | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) None | | 16. SOCIAL SECURITY NO. Willard P. Brown | |
| 17. INFORMANT Elk Mills Maryland | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Pulmonary embolus DUE TO (b) Thrombophlebitis, right leg DUE TO (c) 463X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Post-operative cholecystectomy | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 4/3/66 , 19__ to 4/9/66 , 19__, that (I) (we) lost saw the deceased alive on 4/9/66 , 19__, and that death occurred at 8:50 PM from causes and on the date stated above. | | | |
| 22a. SIGNATURE John A. Fischer | | 22b. DATE SIGNED 4/11/66 | |
| 22c. PHYSICIAN'S NAME (Type) John A. Fischer, M.D. | | 22d. ADDRESS 166 West Main St., Elkton, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 4/13/66 | 23c. NAME OF CEMETERY OR CREMATORY Cherry Hill Cemetery | 23d. LOCATION (City or Town) (County) (State) Cherry Hill Md |
| 24. FUNERAL DIRECTOR H. Walter du Bose | | 25. REGISTRY REGISTRAR APR 14 1966 | |
| 26. REGISTRAR'S SIGNATURE Charles Judge | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

05150

FOR THE DEPT. OF JUSTICE



Brown

Corn

Brown

White

White

THE DEPT. OF JUSTICE

WASHINGTON, D.C.

WASHINGTON, D.C.

WASHINGTON, D.C.

WASHINGTON, D.C.

WASHINGTON, D.C.

WASHINGTON, D.C.

APR 1 1968

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|---|--|--|--|---|--|---|--|--|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| 05172 | | | | | | | | | | | |
| Items 8,9 Film G376 5/11/66 mh | | | | | | | | | | | |
| 05171 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> <u>MARYLAND</u> | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Cecil</u> | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> | | | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> | | | | | |
| c. LENGTH OF STAY IN 1b <u>-</u> | | | | | | d. STREET ADDRESS <u>Booth St.</u> | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Elkton Hospital</u> | | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) <u>Josephine</u> | | | First <u>Josephine</u> Middle <u>Brown</u> Last <u>Brown</u> | | | 4. DATE OF DEATH Month <u>4</u> Day <u>14</u> Year <u>1966</u> | | | | | |
| 5. SEX <u>F</u> | | 6. COLOR OR RACE <u>C</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>1902</u> <u>Feb. 2, 1882</u> | | 9. AGE (In years last birthday) <u>64</u> <u>84</u> yrs. | | IF UNDER 1 YEAR Months <u>0</u> Days <u>0</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Domestic</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>none</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Delaware</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | | | |
| 13. FATHER'S NAME <u>Gideon Vincent</u> | | | | | | 14. MOTHER'S MAIDEN NAME <u>Georgianna Vincent</u> | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>no</u> | | | | | | 16. SOCIAL SECURITY NO. <u>no</u> | | | | | |
| 17. INFORMANT <u>Silas Pendleton</u> | | | | | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Uremia</u> 446X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) <u>Nephrosclerosis</u> DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (e) <u>Suregry for rectal prolapse</u> | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>14 days</u> years | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u>a.m.</u> p.m. <u>19</u> | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | 20f. (City or town) (County) (State) | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>3/29/66</u> to <u>4/14/66</u> , that (I) (we) last saw the deceased alive on <u>4/14/66</u> , and that death occurred at <u>9:30PM</u> from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE <u>John A. Fischer, M.D.</u> | | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | 22b. DATE SIGNED <u>4-15-66</u> | | |
| 22c. PHYSICIAN'S NAME (Type) <u>John A. Fischer, M.D.</u> | | | | | | 22d. ADDRESS <u>166 West Main St., Elkton, Md.</u> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | 23b. DATE THEREOF <u>4/18/66</u> | | | 23c. NAME OF CEMETERY OR CREMATORY <u>Whatcoat Cemetery</u> | | | 23d. LOCATION (City, town or county) (State) <u>Dover, Delaware</u> | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>James B. Dashiell Easton, Md</u> | | | | | | 25a. REC'D BY REGISTRAR <u>APR 25 1966</u> | | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | |

MEDICAL CERTIFICATION

ENLGO

• / •

• 2000

Abstract

907.064 1.025 1.01 0.98

SCF:

John Fisher, M.D.

ALR 2 1968

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 4-64

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05173

CERTIFICATE OF DEATH

Items 7, 8, 9 Film 0376 4/26/66 mb

05172

PLACE OF DEATH
a. COUNTY

Cecil

MARYLAND

b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)

Elkton

c. LENGTH OF STAY IN 1b

2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)

a. STATE

Md

b. COUNTY

Cecil

c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)

Elkton Md

d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)

Union Hospital Of Cecil County

d. STREET ADDRESS

Singerly Avenue, Elkton, Md.

e. IS RESIDENCE ON A FARM?

YES ☐ NO ☐

3. NAME OF DECEASED
(Type or print)

First

Charles

Middle

Browning

Last

4. DATE OF DEATH

Month

4

Day

17

Year

1966

5. SEX

Male

6. COLOR OR RACE

White

7. MARRIED ☐ NEVER MARRIED ☐

WIDOWED ☐ DIVORCED ☒

8. DATE OF BIRTH

May 31, 1904

9. AGE (In years last birthday)

61 yrs.

IF UNDER 1 YEAR

Months

IF UNDER 24 HRS.

Days

Hours

Min.

10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

Machinist

10b. KIND OF BUSINESS OR INDUSTRY

11. BIRTHPLACE (County & State, or foreign country)

Brutts Va

12. CITIZEN OF WHAT COUNTRY?

U.S.A

13. FATHER'S NAME

Charles M. Browning

14. MOTHER'S MAIDEN NAME

Olivia Muncy

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)

no

(If yes give war or dates of service)

16. SOCIAL SECURITY NO.

201-03-1376

17. INFORMANT

Charles M. Browning, Peach Bottom Pa

Address

18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]

PART I. DEATH WAS CAUSED BY:
IMMEDIATE CAUSE (a)

Uremia

INTERVAL BETWEEN ONSET AND DEATH

2-Weeks

592X
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

DUE TO

Chronic Nephritis

DUE TO

Gastro-enteritis

4-Years

1-Week

PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)

19. WAS AUTOPSY PERFORMED?

YES ☐ NO ☒

20a. ACCIDENT WAS UNDERLYING ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)

20c. TIME OF INJURY Month, Day, Year
Hour a.m.
p.m.

19

20d. INJURY OCCURRED
While at work ☐ Not While at work ☐

20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)

20f. (City or town)

(County)

(State)

21. I certify that (I) (this hospital) attended the deceased from March, 1962, to April 17, 1966, that (I) (we) saw the deceased alive on April 17, 1966, and that death occurred at 10AM, from the causes and on the date stated above.

22a. SIGNATURE

James L. Johnson

M.D. ATTENDING PHYS. ☒

MED. DIRECTOR ☐

STAFF PHYS. ☐

22b. DATE SIGNED

April 18, 1966

22c. PHYSICIAN'S NAME (Type)

James L. Johnson M.D.

22d. ADDRESS

245 East High Street, Elkton, Md.

23a. BURIAL, CREMATION, REMOVAL (Specify)

BURIAL

23b. DATE THEREOF

4/20/66

23c. NAME OF CEMETERY OR CREMATORY

DARLINGTON

23d. LOCATION (City, town or county)

DARLINGTON MD

24. FUNERAL DIRECTOR

Robert

ADDRESS

P.P. PIN FUNERAL HOME, ELKTON, MD.

25a. REC'D BY REGISTRAR

APR 20 1966

25b. REGISTRAR'S SIGNATURE

Charles Judge

14

Good

274

Chickens

Good

05178

with no. 1 of 1000

with no. 1 of 1000

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Good

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Chick in running

Chick in running

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Good

Good

APR 20 1966

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
2DM 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | | | |
|---|--|--|---|---|--|---|--|---|--|--|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | | | |
| 05174 CERTIFICATE OF DEATH 05173 | | | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY IN 1b 105 days d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Veterans Administration Hospital | | | | | | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission) a. STATE MARYLAND Virginia b. COUNTY Alexandria c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) 83-3 d. STREET ADDRESS 128 Lynhaven Drive e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 3. NAME OF DECEASED (Type or print) PAUL JULIUS CALDWELL | | | 4. DATE OF DEATH Month April Day 11 Year 1966 | | | 5. SEX Male | | | 6. COLOR OR RACE White | | | | |
| 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDDED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 8. DATE OF BIRTH 2-15-04 | | | 9. AGE (In years last birthday) 62 yrs. | | | 10. IF UNDER 1 YEAR Months 6 Days 11 Hours 19 Min. | | | | |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Auto mechanic | | | | 11b. KIND OF BUSINESS OR INDUSTRY Auto mechanic | | | | 11. BIRTHPLACE (County & State, or foreign country) Haywood Co., N.C. | | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Malcolm (D) | | | | | | 14. MOTHER'S MAIDEN NAME Augusta Pruitt (D) | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | | | 16. SOCIAL SECURITY NO. WW II 238-14-7447 | | | | 17. INFORMANT VA Hospital Records, Perry Point, Md. | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 2002 Cardio-vascular collapse Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Infiltation of heart by tumor tissue DUE TO (c) Malignant lymphoma (lymphosarcome) generalized PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 6-12 mons | | | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH Sudden | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | | | | | | | | | | | | |
| 21. I certify that 10 (this hospital) attended the deceased from Dec. 27, 1965 , to April 11, 1966 , and that death occurred at 2:30 AM , from the causes and on the date stated above. | | | | | | | | | | | | | |
| 22a. SIGNATURE MAHER WAHBA ISHAK, M.D. | | | | | | 22b. DATE SIGNED 4-11-66 | | | | | | | |
| 22c. PHYSICIAN'S NAME (Type) MAHER WAHBA ISHAK, M.D. | | | | | | 22d. ADDRESS VA Hospital, Perry Point, Md. | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal-Burial 4/14/66 | | | | 23b. DATE THEREOF 4/14/66 | | | | 23c. NAME OF CEMETERY OR CREMATORY Arlington National Cemetery | | | | 23d. LOCATION (City, town or county) (State) Fort Myer, Virginia | |
| 24. FUNERAL DIRECTOR DeMaine Funeral Home, Alexandria, Virginia | | | | | | 25a. REC'D BY REGISTRAR APR 13 1966 | | | | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

15160

100

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 4-64

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|---|--|--------------------------|---|---|--|--|--|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 05174 | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Charlestown | | | c. LENGTH OF STAY IN 1b 5 Months | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Charlestown 07-1 | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | | | | d. STREET ADDRESS | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Cecil | | | First Middle Last Clifford Cooper | | 4. DATE OF DEATH April 12, 1966 | | Month Day Year | | |
| 5. SEX M | | 6. COLOR OR RACE Cauc | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 6-25-1899 | | 9. AGE (In years last birthday) 66 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired | | | 10b. KIND OF BUSINESS OR INDUSTRY ----- | | | 11. BIRTHPLACE (County & State, or foreign country) Maryland. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Cecil C. Cooper | | | | | 14. MOTHER'S MAIDEN NAME Ella V. Lynch | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | | 16. SOCIAL SECURITY NO. 717-07-5477 | | 17. INFORMANT Majorie O. Cooper, Charlestown, Md. | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral thrombosis with left homiplegia 332x DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Cerebral Atherosclerosis DUE TO (c) ----- | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 4 yrs. 4 yrs. | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) ----- | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that (I) (this hospital) attended the deceased from 8 Nov, 1965 to 13 April, 1966, that (II) (we) last saw the deceased alive on 11 April 1966, and that death occurred at 11:50 AM, from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE Klaus H. Huebner | | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED 13 April '66 | | |
| 22c. PHYSICIAN'S NAME (Type) KLAUS H. HUEBNER | | | | | 22d. ADDRESS North East, Md | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | 23b. DATE THEREOF 4-15-1966 | | 23c. NAME OF CEMETERY OR CREMATORY Principio Cemetery | | 23d. LOCATION (City, town or county) (State) Principio Furnace, Md. | | |
| 24. FUNERAL DIRECTOR John A. Hoffman, Jr. | | | | | 25a. REC'D BY REGISTRAR APR 19 1966 | | | | |
| ADDRESS Perryville, Md. | | | | | 25b. REGISTRAR'S SIGNATURE James J. Judge | | | | |

05174

EXHIBIT 17

05174

APR 13 1994

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 4-64

| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
|---|--|------------------------------|--|---|--|--|--|---|--|---|--|
| 05176 | | | | | | 05175 | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>CECIL</u> MARYLAND | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>CECIL</u> | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>PERRYVILLE</u> | | | | c. LENGTH OF STAY IN 1b <u>LIFE</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>PERRYVILLE</u> 07-1 | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>SUSQUEHANNA AVE</u> | | | | | | d. STREET ADDRESS <u>SUSQUEHANNA AVE</u> | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>MARY</u> | | First <u>MARY</u> | | Middle <u>V.</u> | | Last <u>COOPER</u> | | 4. DATE OF DEATH Month <u>4</u> Day <u>29</u> Year <u>1966</u> | | | |
| 5. SEX <u>FEMALE</u> | | 6. COLOR OR RACE <u>CAU.</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>OCT. 27, 1880</u> | | 9. AGE (In years last birthday) <u>85</u> | | IF UNDER 1 YEAR Months <u></u> Days <u></u> Hours <u></u> Min. <u></u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSEWIFE</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u></u> | | | | 11. BIRTHPLACE (County & State, or foreign country) <u>DELAWARE</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>MITCHELL VANSANDT</u> | | | | | | 14. MOTHER'S MAIDEN NAME <u>KATIE LYNCH</u> | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u> | | | | 16. SOCIAL SECURITY NO. <u>221-14-6659</u> | | 17. INFORMANT <u>Mrs. Eleanor Benson Perryville, Md.</u> | | Address <u></u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Sclerosis - Chronic Myocarditis</u> <u>334X</u> DUE TO (b) <u>Arterio-Sclerosis</u> Conditions, if any, which gave rise to Immediate cause (a), stating the underlying cause last. (c) <u></u> | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>6 months</u> <u>4 yrs</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. <u></u> | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>November 1965</u> , to <u>Apr 28, 1966</u> , that (I) (we) last saw the deceased alive on <u>April 28, 1966</u> , and that death occurred at <u></u> M, from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE <u>Clarence I. Benson</u> M.D. | | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> | | MED. DIRECTOR <input type="checkbox"/> | | STAFF PHYS. <input type="checkbox"/> | |
| 22c. PHYSICIAN'S NAME (Type) <u>CLARENCE I. BENSON, M.D.</u> | | | | | | 22d. ADDRESS <u>Port Deposit, Md.</u> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | | 23b. DATE THEREOF <u>5/1/1966</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Asbury Cemetery</u> | | 23d. LOCATION (City, town or county) (State) <u>Port Deposit, Md.</u> | | | |
| 24. FUNERAL DIRECTOR <u>See A. Patterson</u> | | | | ADDRESS <u>MD</u> | | DATE <u>MAY 5 1966</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
|---|--|----------------------------------|--|---|---|------------------------------------|--|---|--|
| CERTIFICATE OF DEATH | | | | | | | | | |
| 05177 | | | | | 05176 | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perryville, c. LENGTH OF STAY IN 1b 12 days d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital, Perry Point, Md. | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Md. b. COUNTY Worcester c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) RD 2, Pocomoke City d. STREET ADDRESS 23-2 e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) Rubin J. Coston | | | 4. DATE OF DEATH April 10 1966 | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE Negro | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 8-22-95 | | 9. AGE (In years last birthday) 70 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Carpenter | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Worcester Md. | | 12. CITIZEN OF WHAT COUNTRY? USA | | |
| 13. FATHER'S NAME Moses Costin | | | | | 14. MOTHER'S MAIDEN NAME Abbie Rowley | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW 1 | | | 16. SOCIAL SECURITY NO. 216-14-9907 | | 17. INFORMANT VA Hospital records - Perry Point, Md. | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Probable Ventricular Fibrillation 1810 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Severe Sclerosis of coronary Arteries (c) Carcinoma of bladder with metastasis metastasis to spine PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Diabetes Mellitus INTERVAL BETWEEN ONSET AND DEATH Sudden Unk. Unk. | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that the (this hospital) attended the deceased from 3-29 , 1966 , to 4-10 , 1966 , and that death occurred at 11AM , from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <i>J. P. Blancaflor</i> | | | | | 22b. DATE SIGNED 4 10 66 | | | | |
| 22c. PHYSICIAN'S NAME (Type) J. P. BLANCAFLOR, MD. | | | | | 22d. ADDRESS VA Hospital - Perry Point, Md. | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | | 23b. DATE THEREOF 4-16-66 | | 23c. NAME OF CEMETERY OR CREMATORY Shiloh Cemetery | | 23d. LOCATION (City, town or county) (State) Pocomoke, Md. | | |
| 24. FUNERAL DIRECTOR WHARTON AND SAVAGE FUNERAL HOME | | | | | ADDRESS New Church, Virginia | | 25a. REC'D BY REGISTRAR APR 15 1966 | | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> |

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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 4-64

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|---|--|--|-------------------------------------|---|--|---|---|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 05177 | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perryville | | | c. LENGTH OF STAY IN 1b 10 years | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perryville 07-1 | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Old Post Road | | | | | d. STREET ADDRESS Old Post Road | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Amelia Middle Eliza Last Crouch | | | | | 4. DATE OF DEATH Month April Day 21, Year 1966 | | | | |
| 5. SEX Female | | 6. COLOR OR RACE Cau. | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH July 22, 1869 | | 9. AGE (in years last birthday) 96 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY ----- | | 11. BIRTHPLACE (County & State, or foreign country) Maryland | | | 12. CITIZEN OF WHAT COUNTRY? USA | | |
| 13. FATHER'S NAME John J. Pennington | | | | | 14. MOTHER'S MAIDEN NAME Louisa Rutter | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | | | | 16. SOCIAL SECURITY NO. None | | 17. INFORMANT Mrs. LeRoy Minker, Perryville, Md. | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral Sclerosis - 334X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Arterio Sclerosis DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 2 months 10 years | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____, to April 21, 1966 that (I) (we) last saw the deceased alive on April 21, 1966, and that death occurred at 3 P.M. from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE Clarence I. Benson | | | | | M.O. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED April 21-66 | | |
| 22c. PHYSICIAN'S NAME (Type) Clarence I. Benson, M.D. | | | | | 22d. ADDRESS Perryville, Md. | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4/25/1966 | | 23c. NAME OF CEMETERY OR CREMATORY Harts Chapel Cemetery | | 23d. LOCATION (City, town or county) Elk Neck, Md. | | | |
| 24. FUNERAL DIRECTOR Lee A. Patterson & Son, Perryville, Md. | | | | | 25a. REC'D BY REGISTRAR APR 28 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | |

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VR A15 (4)
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05179

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

05178

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|--|----------------------------------|--|-----------------------------------|
| 1. PLACE OF DEATH a. CDUNTY Cecil b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point, Md. c. LENGTH OF STAY IN 1b 107 days d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Veterans Administration Hospital | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Baltimore c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Baltimore d. STREET ADDRESS 1502 Presstman St. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) JAMES | | 4. DATE OF DEATH Month Day Year April 1 19 66 | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 2-4-13 |
| 9. AGE (In years last birthday) 53 | | 10. IF UNDER 1 YEAR Months Days Hours Min. 53 | |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Baker | | 11b. KIND OF BUSINESS OR INDUSTRY | |
| 12. BIRTHPLACE (County & State, or foreign country) Waynesboro, S. C. | | 13. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 14. FATHER'S NAME Benjamin Davis (D) | | 15. MOTHER'S MAIDEN NAME Roseanne (D) Kennedy | |
| 16. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW II | | 17. SOCIAL SECURITY NO. Unknown | |
| 18. INFIRMITY V.A. Hospital Records, Perry Point, Md. | | 19. ADDRESS | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Metastatic carcinoma & generalized carcinoma 150X DUE TO Carcinoma of esophagus Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) unknown DUE TO (c) unknown PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | |
| 21c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 21d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 21e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 21f. (City or town) (County) (State) | |
| 21. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from Dec. 15 , 19 65 , to April 1 , 19 66 , and that death occurred at 7:40 a.m. on April 1 , 19 66 , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE MAHER WAHBA ISHAK, M.D. | | 22b. DATE SIGNED 4-1-66 | |
| 22c. PHYSICIAN'S NAME (Type) MAHER WAHBA ISHAK, M.D. | | 22d. ADDRESS VAH, Perry Point, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal-Burial | | 23b. DATE THEREOF 4/5/66 | |
| 23c. NAME OF CEMETERY OR CREMATORY BALTO NATIONAL | | 23d. LOCATION (City, town or county) (State) BALTO MD | |
| 24. FUNERAL DIRECTOR Man Sam P. Hayes Balto Md | | 25a. REC'D BY REGISTRAR APR 7 1966 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

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CERTIFICATE OF DEATH

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| 1. PLACE OF DEATH a. COUNTY Cecil Co. MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Pr. George | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton, Md. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Laurel | |
| c. LENGTH OF STAY IN 1b One week | | d. STREET ADDRESS 804 Eighth St. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Mildred Katherine Denny | | 4. DATE OF DEATH Month Day Year April 20, 19 66 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 26, 1907 |
| 9. AGE (In years last birthday) 58 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. 16 - 2 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Chief Procurement Officer | | 10b. KIND OF BUSINESS OR INDUSTRY Baltimore, Md. | |
| 11. BIRTHPLACE (County & State, or foreign country) U.S.A. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME James Askey | | 14. MOTHER'S MAIDEN NAME Martinas | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 217-01-6567 | |
| 17. INFORMANT James P. Denny - 804 Eighth St. - Laurel, Md | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Respiratory Failure DUE TO (b) Metastatic Carcinoma to Brain DUE TO (c) Carcinoma of Lung Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. 163X | | INTERVAL BETWEEN ONSET AND DEATH 15 mos. 2 yrs | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from June, 1965 to April 20, 1966 , that (I) (we) last saw the deceased alive on April 20, 1966 , and that death occurred at 5:42 M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE Joseph S. Savage | | 22b. DATE SIGNED 4/20/66 | |
| 22c. PHYSICIAN'S NAME (Type) Joseph S. Savage | | 22d. ADDRESS M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 4-23-66 | 23c. NAME OF CEMETERY OR CREMATORY Loudon Park Cemetery | 23d. LOCATION (City or Town) (County) (State) Baltimore, Maryland |
| 24. FUNERAL DIRECTOR Ralph E. Hicks, Elkton, Md. | | 25a. REC'D BY REGISTRAR APR 26 1966 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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APR 22 1966
K. J. [illegible]

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 4-64

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | |
|--|--|---|---------------------------------|---|--|--|--|---|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | |
| 05181 | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | | c. LENGTH OF STAY IN 1b Life | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital of Cecil County | | | | | d. STREET ADDRESS 110 Church Street | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) First Earle Middle G Last Draper | | | | | 4. DATE OF DEATH Month 4 Day 22 Year 1966 | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 4/25/1896 | | 9. AGE (In years last birthday) 67 yrs. | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Painter & Paper Hanger Labor | | | | 10b. KIND OF BUSINESS OR INDUSTRY Labor | | 11. BIRTHPLACE (County & State, or foreign country) Elkton Cecil Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME George W. Draper | | | | | 14. MOTHER'S MAIDEN NAME Katherine Janning | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | | | 16. SOCIAL SECURITY NO. 218-18-1341 | | 17. INFORMANT Harold D. Robinson | | | | |
| | | | | | | Address Elkton, Md. | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) C.A. Of Prostrate with Metastasis 177X DUE TO Uremia Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 3-Months 2-Days | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | |
| 21. I certify that (I) (we) attended the deceased from 2/19/1966, to 4/22/1966, that (I) (we) last saw the deceased alive on 4/22/1966, and that death occurred at 2P: M, from the causes and on the date stated above. | | | | | | | | | | |
| 22a. SIGNATURE James L. Johnson | | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED 4/23/66 | | | |
| 22c. PHYSICIAN'S NAME (Type) James L. Johnson | | | | | 22d. ADDRESS 245 E. High St. Elkton Cecil Maryland | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL, (Specify) Burial | | 23b. DATE THEREOF 4-26-66 | | 23c. NAME OF CEMETERY OR CREMATORY Elkton Cemetery | | 23d. LOCATION (City, town or county) (State) Elkton, Maryland | | | | |
| 24. FUNERAL DIRECTOR PIPPIN FUNERAL HOME | | | | | ADDRESS Elkton, Md. | | 25a. REC'D BY REGISTRAR APR 26 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

06120

APR 24 1966

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

05181

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN 1b 4 weeks | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | e. STREET ADDRESS R.D. 5 | |
| f. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First WALTER Middle CROUCH Last GIVEN | | 4. DATE OF DEATH Month April Day 20 Year 1966 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Jan. 17, 1889 |
| 9. AGE (In years last birthday) 77 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farmer | | 10b. KIND OF BUSINESS OR INDUSTRY Farming | |
| 11. BIRTHPLACE (County & State, or foreign country) New Castle Co. Del. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Thomas N. Given | | 14. MOTHER'S MAIDEN NAME Mary Crouch | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 220-03-8842 | |
| 17. INFORMANT Marguerite H. Given | | Address R.D. 5 Elkton, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary heart failure 4221 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) Arteriosclerotic cardiovascular disease DUE TO (c) _____ | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (b) (this hospital) attended the deceased from Nov , 19 65 , to April , 19 66 , that (1) (we) last saw the deceased alive on April 20 1966 , and that death occurred at 4:30 AM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE Jay S. Barnhart Jr. | | 22b. DATE SIGNED 4/21/66 | |
| 22c. PHYSICIAN'S NAME (Type) Jay S. Barnhart Jr. | | 22d. ADDRESS North East, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 4/23/66 | 23c. NAME OF CEMETERY OR CREMATORY Union Cemetery | 23d. LOCATION (City or Town) (County) (State) Cecil County, Maryland |
| 24. FUNERAL DIRECTOR Grant Funeral Home | | 25. REC'D BY REGISTRAR Paul R. Crouch | |
| 26. REGISTRAR'S SIGNATURE Charles Judge | | 27. DATE APR 22 1966 | |

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FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File page 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05183

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05182

| | | | | | |
|--|----------------------------------|--|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN 1b Elkton | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | d. STREET ADDRESS 203 E. High Street | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) ALBERT | | First Middle Last GORDON | | 4. DATE OF DEATH Month Day Year April 9 19 66 | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 25, 1896 | | 9. AGE (In years lost birthday) yrs. 69 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Unemployed | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) Md. | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | 13. FATHER'S NAME Arthur Roy | | 14. MOTHER'S MAIDEN NAME Louisa-? | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) none | | 16. SOCIAL SECURITY NO. none | | 17. INFORMANT Richard Brady-208 E. High St. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Peritonitis DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) Rupture of Peptic Ulcer of Stomach. DUE TO (c) _____ | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) | | (County) | | (State) | |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | |
| ACTUAL SIGNATURE Charles S. Petty | | M.D. Charles S. Petty, M.D. | | 22. DATE SIGNED 4/10/66 | |
| EXAMINER'S NAME (Type) Charles S. Petty | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> DEPUTY MEDICAL EXAMINER <input type="checkbox"/> Address (Street, city, town, or county) | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4/14/66 | | 23c. NAME OF CEMETERY OR CREMATORY Bohemia Cem. | |
| 23d. LOCATION (City or Town) Bohemia Manor, Md. | | (County) | | (State) | |
| 24. FUNERAL DIRECTOR Edna R. Beall | | ADDRESS 909 Poplar St. | | 25a. REC'D BY REGISTRAR APR 18 1966 | |
| | | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

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MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

05184

05183

| | | | |
|--|--|---|---|
| 1. PLACE OF DEATH o. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) o. STATE Maryland b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN lb D.O.A. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | d. STREET ADDRESS R.D. 1 | |
| 3. NAME OF DECEASED (Type or print) ALDEN HARVEY | | 4. DATE OF DEATH Month April Day 9 Year 1966 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH Dec. 31, 1893 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laundry Superintendent | | 10b. KIND OF BUSINESS OR INDUSTRY U.S. Govt. | 9. AGE (In years lost by day) 72 yrs. |
| 11. BIRTHPLACE (County & State, or foreign country) Cecil County, Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Arthur Harvey | | 14. MOTHER'S MAIDEN NAME Augusta Work | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) Yes WW I | | 16. SOCIAL SECURITY NO. 216-44-4401 | |
| 17. INFORMANT Mrs. Pearl A. Harvey | | Address R.D. 1 North East, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cardio Vascular Failure 443X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (b) Left Ventricular Failure (Pulmonary Edema) DUE TO (c) Hypertension - H. Cardio Vasc. Dis | | | INTERVAL BETWEEN ONSET AND DEATH 15 min 30 min Years |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Gen. Art. Sclerosis - A. S. C. V. D. | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 12-20- , 1960, to 4-9- , 1966, that (I) (we) last saw the deceased alive on 4-8- , 1966, and that death occurred at 11:03 A.M. , from causes and on the date stated above. | | | |
| 22a. SIGNATURE Luis M. Cuza | | 22b. DATE SIGNED 4/11/66 | |
| 22c. PHYSICIAN'S NAME (Type) Luis M. Cuza | | 22d. ADDRESS North East, Md. | |
| 23a. BURIAL, CREMATION, or other disposal (Specify) Burial | 23b. DATE THEREOF 4/12/66 | 23c. NAME OF CEMETERY OR CREMATORY North East Methodist | 23d. LOCATION (City or Town) (County) (State) North East, Md. |
| 24. FUNERAL DIRECTOR Grant Funeral Home | | 25a. REC'D BY REGISTRAR APR 12 1966 | |
| 25b. REGISTRAR'S SIGNATURE J. Charles Judge | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, on any event, within 72 hours after death.

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RECORD OF DEATH

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FOR STATE HEALTH DEPT.

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TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File, pages 1 and 2 with the State Department of Health at its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05185

05184

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Delaware b. COUNTY New Castle | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN 1b New Castle 46-3 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Area C Dump, Thiokol Chemical Corp. | | d. STREET ADDRESS Halcyon 158 Halcyon Drive | |
| 3. NAME OF DECEASED (Type or print) CECIL ROY Hoskins | | 4. DATE OF DEATH Month April Day 1 Year 19 66 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Mar. 27, 1935 31 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Operator Electrical Assembly Thiokol Corp. | | 9. AGE (In years last birthday) yrs. 31 | |
| 10b. KIND OF BUSINESS OR INDUSTRY Thiokol Corp. | | 11. BIRTHPLACE (State or foreign country) West Virginia | |
| 13. FATHER'S NAME Ralph W. Hoskins | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes 1953-57 | | 16. SOCIAL SECURITY NO. 234-56-0377 | |
| 17. INFORMANT Mrs. Carolyn S. Hoskins | | 18. ADDRESS 158 Halcyon Dr. Delaware New Castle | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Massive body burns 9193 DUE TO (b) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) _____ DUE TO (c) _____ | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Explosion and fire while unloading waste propellant | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. XXXXX 4/ 1 1966 | 20d. INJURY OCCURRED While at work <input checked="" type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Area C Dump | 20f. (City or town) (County) (State) Elkton Cecil Md. |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Charles S. Petty | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) Charles S. Petty, M.D. | | ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | |
| | | Address (Street, city, town, or county) | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4/6/66 | |
| 23c. NAME OF CEMETERY OR CREMATORY Silverbrook Cemetery | | 23d. LOCATION (City or Town) (County) (State) Wilmington, Delaware | |
| 24. FUNERAL DIRECTOR Ralph E. Hicks | | 25a. REC'D BY REGISTRAR APR 6 1966 | |
| Hicks Home for Funerals, Elkton, Md. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

MEDICAL CERTIFICATION

1010

UNITED STATES DEPARTMENT OF AGRICULTURE

OFFICE OF THE SECRETARY

WASHINGTON, D. C.

February 1, 1910

Dear Sir:

I have the honor to acknowledge the receipt of your letter of the 28th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Yours truly,
J. B. H. [Signature]

Assistant Secretary

United States Department of Agriculture

Washington, D. C.

Enclosed for you are two copies of a report of the

Commissioner of the General Land Office, dated January 28, 1910,

in relation to the proposed sale of certain lands in the State of

California, and also a copy of a letter from the same official, dated

January 28, 1910, in relation to the same matter.

I am, Sir, very respectfully,
Yours truly,
J. B. H. [Signature]

Assistant Secretary

United States Department of Agriculture

Washington, D. C.

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United States Department of Agriculture

Washington, D. C.

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Commissioner of the General Land Office, dated January 28, 1910,

in relation to the proposed sale of certain lands in the State of

Very truly yours,
J. B. H. [Signature]

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TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

1 (M)
FOR STATE HEALTH DEPT.

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05186

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05185

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|--|--|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>New Jersey</u> b. COUNTY <u>✓</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Glendora</u> | |
| c. LENGTH OF STAY in 1b <u>D.O.A.</u> | | d. STREET ADDRESS <u>211 Austin Ave.</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Union Hospital</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Ralph</u> First <u>Jackson</u> Middle <u>Lost</u> | | 4. DATE OF DEATH Month <u>4</u> Day <u>21</u> Year <u>1966</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>3-18-1892</u> |
| 9. AGE (In years last birthday) <u>74</u> yrs. | | 10. IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired WEAVER TEXTILE</u> | | 11. BIRTHPLACE (State or foreign country) <u>ELK RAILLS, MD</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A</u> | | 13. FATHER'S NAME <u>WILLIAM JACKSON</u> | |
| 14. MOTHER'S MAIDEN NAME <u>SARAH DENNISON</u> | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>166-07-0610</u> | |
| 16. SOCIAL SECURITY NO. <u>166-07-0610</u> | | 17. INFORMANT <u>Thomas M. Carr, 105 Del. Ave., Elkton, Md.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute Myocardial Infarction</u> 4201 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u> </u> DUE TO (c) <u> </u> | | INTERVAL BETWEEN ONSET AND DEATH <u>Immed.</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE EXAMINER'S NAME (Type) <u>John M. Byers, M.D.</u> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) | |
| 22. DATE SIGNED <u>4-21-66</u> <u>Elkton, Md.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | 23b. DATE THEREOF <u>4/25/66</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>CHERRY HILL CEMETERY</u> | 23d. LOCATION (City or Town) (County) (State) <u>CHERRY HILL Cecil Md.</u> |
| 24. FUNERAL DIRECTOR <u>PIPPIN FUNERAL HOME, Shadel Rd.,</u> | | 25a. REC'D BY REGISTRAR <u>APR 25 1966</u> | |
| ADDRESS <u>Elkton, Md.</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles J. Jones</u> | |

24120

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
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| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | | | | |
|---|--|----------------------------------|--|---|--|------------------------------------|--|---|--|---|--|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | | | | |
| 05187 | | | | | 05186 | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY IN 1b 26 days d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Veterans Administration Hospital | | | | | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission) a. STATE Pennsylvania b. COUNTY Meyersdale c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) 75-3 d. STREET ADDRESS 75-3 e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) First RALPH Middle POLVINA Last JOHN | | | 4. DATE OF DEATH Month April Day 5 Year 19 66 | | | | | | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 5-17-99 | | 9. AGE (In years last birthday) 66 yrs. IF UNDER 1 YEAR Months Days Hours Min. | | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) None | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Italy | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | | | | |
| 13. FATHER'S NAME Unknown | | | | | 14. MOTHER'S MAIDEN NAME Unknown | | | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | | 16. SOCIAL SECURITY NO. WW I | | 17. INFORMANT VA Hospital Records, Perry Point, Md. Address | | | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Bronchopneumonia, bilateral 4500 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Arteriosclerosis, generalized DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) INTERVAL BETWEEN ONSET AND DEATH 3-7 days unknown | | | | | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | | | | | | | | | | | | | |
| 21. I certify that (this hospital) attended the deceased from June 21 , 19 33 , to April 5 , 19 66 , and that death occurred at 2:30 PM from the causes and on the date stated above. | | | | | | | | | | | | | | |
| 22a. SIGNATURE S. Goldgraben | | | | | 22b. DATE SIGNED APR 13 1966 | | | | | | | | | |
| 22c. PHYSICIAN'S NAME (Type) S. GOLDGRABEN, M.D. | | | | | 22d. ADDRESS VA Hospital, Perry Point, Md. | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | | 23b. DATE THEREOF 4-11-1966 | | 23c. NAME OF CEMETERY OR CREMATORY Arlington Nat. Cem. Arlington, Va. | | | 23d. LOCATION (City, town or county) (State) | | | | | | |
| 24. FUNERAL DIRECTOR PATTERSON FUNERAL HOME, PERRYVILLE, MD. | | | | | 25a. REC'D BY REGISTRAR APR 13 1966 | | | | | 25b. REGISTRAR'S SIGNATURE J. Charles Judge | | | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|---|--|------------------------------------|---|---|--|--|--|---|--|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point, Md. | | | | c. LENGTH OF STAY IN 1b 4 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Quantico | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Veterans Administration Hospital | | | | | | d. STREET ADDRESS Rt. # 1 | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First FRED | | | Middle H. | | | Last JONES | | | 4. DATE OF DEATH Month April Day 1 Year 19 66 | | |
| 5. SEX Male | | 6. COLOR OR RACE Negro | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | 8. DATE OF BIRTH 1-13-87 | | 9. AGE (In years last birthday) 79 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Quantico, Md. | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME Joshua Jones (D) | | | | | | 14. MOTHER'S MAIDEN NAME Elley Whetherly (D) | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW I | | | | 16. SOCIAL SECURITY NO. 212-14-4646 | | 17. INFORMANT Address VA Hospital Records, Perry Point, Md. | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Subarachnoid hemorrhage (EX-traumatic) 330X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Cerebral arteriosclerosis DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | |
| 21. I certify that VA (this hospital) attended the deceased from March 28 , 19 66 , to April 1 , 19 66 , that death occurred on the deceased line on xxxxxxxxxxxxxxxxxx , and that death occurred at 6:20 M. from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE  | | | | | | M.D. ATTENDING PHYS. <input type="checkbox"/> | | MED. DIRECTOR <input type="checkbox"/> | | STAFF PHYS. <input checked="" type="checkbox"/> | |
| 22c. PHYSICIAN'S NAME (Type) S. Goldgraben, M.D. | | | | | | 22d. ADDRESS VAH, Perry Point, Md. | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | 23b. DATE THEREOF 4/6/66 | | 23c. NAME OF CEMETERY OR CREMATORY Coden | | | 23d. LOCATION (City, town or county) (State) Daily, Pa | | | | |
| 24. FUNERAL DIRECTOR  James L. Hawkins | | | | | | 25. ADDRESS 6 Federal Sts., Philad, Pa. | | 25a. REC'D BY REGISTRAR APR 5 1966 | | 25b. REGISTRAR'S SIGNATURE  | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|--|--|---------------------------|---|---|---|-----------------------------|---|---|---|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| 05189 | | | | | 05188. | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE District of Columbia b. COUNTY | | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point | | | c. LENGTH OF STAY IN ID 17 days | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Washington | | | d. STREET ADDRESS 936 Madison Street, N.W. | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Arthur J. Keogh | | | 4. DATE OF DEATH Month Day Year April 23 1966 | | | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 5-21-93 | | 9. AGE (In years last birthday) 72 yrs. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Driver | | | 10b. KIND OF BUSINESS OR INDUSTRY Advertising | | 11. BIRTHPLACE (County & State, or foreign country) County, Delaware | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | |
| 13. FATHER'S NAME John Keogh | | | | | 14. MOTHER'S MAIDEN NAME Mary Sullivan | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | | 16. SOCIAL SECURITY NO. WW I 577-01-4910 | | 17. INFORMANT Address VA Hospital Records, Perry Point, Md. | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute tubercular necrosis and renal infarction 603X complicating post resection of abdominal aneurysm Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 1 day | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | |
| 21. I certify that this hospital attended the deceased from April 6, 1966 to April 23, 1966 and that death occurred at 4:30 PM, from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE Francisco Velasco | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | 22b. DATE SIGNED | | | |
| 22c. PHYSICIAN'S NAME (Type) FRANCISCO, VELASCO., M.D. | | | | | 22d. ADDRESS VA Hospital, Perry Point, Maryland | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | | 23b. DATE THEREOF Removal 4-24-66 | | 23c. NAME OF CEMETERY OR CREMATORY Arlington, National | | | 23d. LOCATION (City, town or county) (State) Arlington, Va | | | |
| 24. FUNERAL DIRECTOR Huntemann & Son | | | | | ADDRESS Wash. D.C. | | 25a. REC'D BY REGISTRAR DATE APR 27 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | |

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FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health at its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

05190

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05189

| | | | | | |
|---|---|--|--|--|---|
| 1. PLACE OF DEATH a. COUNTY Cecil | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN lb | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Area C Dump, Thiokol Chemical Corp. | | | d. STREET ADDRESS 264 West Main Street | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print) First Middle Last FRANKLIN DENNIS KIRK, Jr. | | | 4. DATE OF DEATH Month Day Year April 1 19 66 | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Dec. 1, 1944 | 9. AGE (In years last birthday) 21 yrs. | IF UNDER 1 YEAR Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Chem. Operator | | 10b. KIND OF BUSINESS OR INDUSTRY Thiokol Corp. | | 11. BIRTHPLACE (State or foreign country) Maryland | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | 13. FATHER'S NAME Franklin D. Kirk, Sr. | | |
| 14. MOTHER'S MAIDEN NAME Ella R. Ohrel | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes 1962-65 | | |
| 16. SOCIAL SECURITY NO. 218-40-1985 | | | 17. INFORMANT Mrs. Ella Kirk, Elkton, Md. | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Massive body burns 9193 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) DUE TO (c) | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Explosion and fire while unloading waste propellant. | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 4/ 1 1966 | 20d. INJURY OCCURRED While at work <input checked="" type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street office bldg., etc.) Area C Dump | 20f. (City or town) Elkton | (County) Cecil | (State) Md. |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | |
| ACTUAL SIGNATURE Charles S. Petty, M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> DEPUTY MEDICAL EXAMINER <input type="checkbox"/> Address (Street, city, town, or county) | | 22. DATE SIGNED 4/1/66 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 4/4/66 | 23c. NAME OF CEMETERY OR CREMATORY Bethel Cemetery | 23d. LOCATION (City or Town) Bethel, Cecil Co. Md. | (County) | (State) |
| 24. FUNERAL DIRECTOR Nicks Home for Funerals, Elkton, Md. | | 25a. REC'D BY REGISTRAR APR 6 1966 | 25b. REGISTRAR'S SIGNATURE Charles Judge | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be attached to the certificate and the certificate should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 5-63

MEDICAL CERTIFICATION

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|---|--|--|--|---|--|---|--|--|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 05191 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; residence before admission) a. STATE Maryland b. COUNTY Cecil | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Bainbridge | | | | | | c. LENGTH OF STAY IN 1b 4 da. 1 hr. | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Station Hospital, USNTC | | | | | | d. STREET ADDRESS Perryville Shady Hill Apartments | | | | | |
| 3. NAME OF DECEASED (Type or print) Robert Allen KIRSCHBAUM | | | | | | 4. DATE OF DEATH April 18 1966 | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE Caucasian | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH April 14, 1966 | | 9. AGE (In years last birthday) yrs. 4 | | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | | | 11. BIRTHPLACE (County & State, or foreign country) Cecil County, Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME William Henry KIRSCHBAUM | | | | | | 14. MOTHER'S MAIDEN NAME Mary Beth ROBINSON | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war and dates of service) | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT Address Hospital Records | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) HEMORRHAGIC DISEASE OF NEWBORN DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) PREMATURITY DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 4 hours 4 days | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | | |
| 21. I certify that (X) (this hospital) attended the deceased from April 14, 1966 to April 18, 1966, that (I) saw the deceased alive on April 18, 1966, and that death occurred at 9:30 P.M. from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE Stephen Turbin M.D. | | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED | | | |
| 22c. PHYSICIAN'S NAME (Type) STEPHEN TURBIN, LT MC USNR Station Hospital, USNTC, Bainbridge, MD | | | | | | 22d. ADDRESS | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4/19/66 | | 23c. NAME OF CEMETERY OR CREMATORY West Nottingham Cemetery | | 23d. LOCATION (City, town or county) (State) Coloma, Maryland | | | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE LEE A. PATTERSON & SON, PERRYVILLE, MD. | | | | | | 25a. REC'D BY REGISTRAR APR 21 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

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FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

(M)

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

| | | | |
|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Caroline</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> | c. LENGTH OF STAY IN 1b <u>D.O.A.</u> | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Federalburg - Rural</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Union Hospital</u> | | d. STREET ADDRESS <u>Rte. 1</u> <u>312 W. Central Ave.</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>William</u> Middle <u>S.</u> Last <u>Leathrum</u> | | 4. DATE OF DEATH Month <u>4</u> - Day <u>12</u> Year <u>1966</u> | |
| 5. SEX <u>M.</u> | 6. COLOR OR RACE <u>W.</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Unknown</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Farmer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Farm</u> | 9. AGE (In years at birthday) <u>78</u> yrs. |
| 11. BIRTHPLACE (State or foreign country) <u>Delaware</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Unknown</u> | | 14. MOTHER'S MAIDEN NAME <u>Unknown</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>169-20-3742</u> | 17. INFORMANT <u>Joseph Harris, R.D. 1, North East, Md.</u> |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Fracture of skull</u> <u>8161</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Auto accident</u> DUE TO (c) | | | INTERVAL BETWEEN ONSET AND DEATH <u>Immed.</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Deceased a passenger in auto, head-on collision with truck</u> | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u>3:50</u> <u>p.m.</u> <u>4-12</u> 19 <u>66</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Hwy - Rt. 272</u> | 20f. (City or town) (County) (State) <u>nr North East, Cecil, Md.</u> |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <u>John M. Byers, M.D.</u> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) <u>John M. Byers, M.D.</u> | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| | | Address (Street, city, town, or county) <u>Elkton, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>April 15, 1966</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Odd Fellows Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Smyrna, Delaware</u> |
| 24. FUNERAL DIRECTOR <u>Frankton Funeral Home Federalburg</u> | | 25. REC'D BY REGISTRAR DATE <u>APR 18 1966</u> | |
| | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

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FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|--|------------------------------|---|---|-----------------------------------|---|---|---|---|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission) a. STATE <u>Del.</u> b. COUNTY <u>New Castle</u> | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> | | | c. LENGTH OF STAY IN 1b <u>D.O.A.</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rural - Newark 46-3</u> | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Union Hospital</u> | | | | | d. STREET ADDRESS <u>R.D. 1, Warthens Road</u> | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Lawrence Lemuel Lee, Sr.</u> | | | | | 4. DATE OF DEATH Month <u>4</u> - Day <u>10</u> Year <u>1966</u> | | | | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | 8. DATE OF BIRTH <u>1-7-22</u> | | 9. AGE (In years last birthday) <u>44</u> yrs. | | 10. FUNERAL 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Heavy Equipment Op.</u> | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Construction</u> | | 11. BIRTHPLACE (State or foreign country) <u>Del.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | |
| 13. FATHER'S NAME <u>William Lee</u> | | | | | 14. MOTHER'S MAIDEN NAME <u>Bertha Lynch</u> | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>Yes</u> | | | 16. SOCIAL SECURITY NO. <u>222-07-3893</u> | | 17. INFORMANT Address <u>Suzanne Martindale, R.D. 1, Newark, Del.</u> | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Asphyxia</u> <u>850x</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>- due to drowning</u> (c) <u> </u> PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u> </u> | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>5-10 min.</u> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/> | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) <u>Fell out of boat - could not swim.</u> | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>11:20</u> <u>4-10</u> 19 <u>66</u> | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Marina, Elk River</u> | | 20f. (City or town) (County) (State) <u>Nr. Elkton, Cecil, Md.</u> | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | | | |
| ACTUAL SIGNATURE <u>John M. Byers, M.D.</u> | | | | | 22. DATE SIGNED <u>4-10-66</u> <u>Elkton, Md.</u> | | | | |
| EXAMINER'S NAME (Type) <u>John M. Byers, M.D.</u> | | | | | Address (Street, city, town, or county) <u> </u> | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | 23b. DATE THEREOF <u>April 14, 1966</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Townsend Cemetery</u> | | 23d. LOCATION (City, town or county) (State) <u>Townsend, Delaware</u> | | |
| 24. FUNERAL DIRECTOR <u>R. T. Jones</u> | | | | | ADDRESS <u>Newark, Del.</u> | | 25a. REC'D BY REGISTRAR <u>APR 13 1966</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> |

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FOR STATE
HEALTH DEPT.

05194

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

05193

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|--|------------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <i>Cecil</i> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) e. STATE <i>Delaware</i> b. COUNTY <i>New Castle</i> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Elkton</i> | | c. LENGTH OF STAY IN 1b <i>D.O.A.</i> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <i>Union Hospital</i> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Wilmington</i> | |
| 3. NAME OF DECEASED (Type or print) <i>Leonard J.</i> First Middle Last | | d. STREET ADDRESS <i>800 W. 8th Street</i> | |
| 4. DATE OF DEATH Month Day Year <i>4 - 14 19 66</i> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 5. SEX <i>M</i> | 6. COLOR OR RACE <i>W</i> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>7-29-1898</i> |
| 9. AGE (in years last birthday) <i>67</i> yrs. | | 10. IF UNDER 1 YEAR Months Days | 11. IF UNDER 24 HRS. Hours Min. |
| 12a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Ret. - Army</i> | | 12b. KIND OF BUSINESS OR INDUSTRY <i>Military</i> | |
| 13. FATHER'S NAME <i>S. Nye Matthews</i> | | 14. BIRTHPLACE (State or foreign country) <i>Delaware</i> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <i>Yes</i> (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17. INFIRMANT <i>Lucille M. Conaway, Wilmington, Del.</i> | | 18. MOTHER'S MAIDEN NAME <i>Cora Mae Jester</i> | |
| 19. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <i>Yes</i> (If yes give war or dates of service) | | 20. SOCIAL SECURITY NO. | |
| 21. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Crushed Chest</i> <i>9121</i> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) <i>(Fall under Tractor)</i> (c) | | INTERVAL BETWEEN ONSET AND DEATH <i>Immed.</i> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (e) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 22a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH. | | 22b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <i>Was pulling stumps with tractor - overturned on descent</i> | |
| 22c. TIME OF INJURY Month, Day, Year Hour <i>2:30</i> p.m. <i>4-14 1966</i> | | 22d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | |
| 22e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <i>Farm - Oldfield Pt. nr. Elkton, Cecil, Md.</i> | | 22f. (City or town) (County) (State) <i>Elkton, Cecil, Md.</i> | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <i>John M. Byers, Md.</i> | | 22. DATE SIGNED <i>4-14-66</i> <i>Elkton, Md.</i> | |
| EXAMINER'S NAME (Type) <i>John M. Byers, Md.</i> | | 22. DATE SIGNED <i>4-14-66</i> <i>Elkton, Md.</i> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | | 23b. DATE THEREOF <i>4/17/66</i> | |
| 23c. NAME OF CEMETERY OR CREMATORY <i>Odd Fellows Cemetery</i> | | 23d. LOCATION (City, town or county) (State) <i>Milford, Del.</i> | |
| 24. FUNERAL DIRECTOR <i>William Berry Jr.,</i> | | 25a. REC'D BY REGISTRAR <i>APR 20 1966</i> | |
| ADDRESS <i>Milford, Del.</i> | | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | |
|--|--|--|--|---|--|---|--|---|--|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND | | | | | | | | | | |
| Item 3 Film G376 5/11/66 mh | | | | | | | | | | |
| 05195 CERTIFICATE OF DEATH 05194 | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>CECIL</u> MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before ad a. STATE <u>MD</u> b. COUNTY <u>CECIL</u> | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>RURAL EARLEVILLE</u> | | | c. LENGTH OF STAY IN lb <u>19 yrs.</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>RURAL EARLEVILLE</u> <u>07-1</u> | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>NONE</u> | | | | | d. STREET ADDRESS <u>NONE</u> | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) <u>Winfred</u> <u>Winfred</u> <u>T.</u> <u>Morrison</u> | | | | | 4. DATE OF DEATH Month <u>April</u> Day <u>30</u> Year <u>1966</u> | | | | | |
| 5. SEX <u>Male</u> | | 6. COLOR OR RACE <u>white</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>18 Apr 76</u> | | 9. AGE (In years lost birthday) <u>90</u> yrs. | | |
| | | | | | | IF UNDER 1 YEAR Months Days Hours Min. | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Doctor of Medicine</u> | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>general practice</u> | | | 11. BIRTHPLACE (County & State, or foreign country) <u>Indiana</u> | | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>John R. Morrison</u> | | | | | 14. MOTHER'S MAIDEN NAME <u>Elisabeth Reiter</u> | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>YES</u> <u>S.D.W.</u> | | | 16. SOCIAL SECURITY NO. <u>215-22-2967</u> | | 17. INFORMANT <u>Wife Anna B Morrison.</u> | | | Address <u>EARLEVILLE, MD</u> | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Neprosclerosis</u> <u>446X</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Uremia, with gastric hemorrhage, Gen. Arteriosclerosis Semility</u> | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>years</u> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>15 Feb</u> , 19 <u>66</u> , to <u>30 May</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>30 May 66</u> , 19 <u>66</u> , and that death occurred at <u>1:00 PM</u> , from causes and on the date stated above. | | | | | | | | | | |
| 22a. SIGNATURE <u>Wallace Obenshain</u> | | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | 22b. DATE SIGNED <u>30 May 66</u> | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Wallace Obenshain, M.D.</u> | | | | | 22d. ADDRESS <u>Cecilton, Md.</u> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | 23b. DATE THEREOF <u>5/31/66</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>CECILTON ANAHEIM MEM. PK.</u> | | | 23d. LOCATION (City or Town) (County) (State) <u>ELKTON, MD CECIL</u> | | | |
| 24. FUNERAL DIRECTOR <u>PIPPIN FUNERAL HOME</u> | | | | | 25a. REC'D BY REGISTRAR <u>MAY 4 1966</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

00130

00130

MAY 1 1956 6:10 PM

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|---|--|---|--|--|--|---|---|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY IN 1b 4yrs 8mo 12 d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Virginia b. COUNTY Alexandria c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) 83-3 d. STREET ADDRESS 108 W Howell Ave., e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) Charlotte D. Ney | | First Charlotte | | Middle D. | | Last Ney | | 4. DATE OF DEATH Month April Day 23 Year 1966 | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDDED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | 8. DATE OF BIRTH 9 10 95 | | 9. AGE (In years last birthday) 70 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Washington D.C. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Richard B. Donaldson - deceased | | | | | 14. MOTHER'S MAIDEN NAME Sarah Ellen | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | 16. SOCIAL SECURITY NO. WWI | | 17. INFIRMANT 082-07-59-40 | | Address VA Hospital Records - Perry Point, Md. | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Pulmonary Edema and probable broncho-pneumonia 4200 DUE TO acute Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Arteriosclerotic Heart Disease DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 2 days | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from 8 11 61 , 19 to 4 23 66 , 19 and that death occurred at 7:10 a.m. , from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE H. E. Connor, Jr., M.D. | | | | | 22b. DATE SIGNED 4/23/66 | | 22c. PHYSICIAN'S NAME (Type) H. E. CONNOR, Jr., M. D. | | |
| 22d. ADDRESS VAH Perry Point, Maryland | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal-Burial | | 23b. DATE THEREOF 4/27/66 | | 23c. NAME OF CEMETERY OR CREMATORY Arlington National | | 23d. LOCATION (City, town or county) (State) Ft Myer, Virginia | | | |
| 24. FUNERAL DIRECTOR Demaine Funeral Home - Alexandria, Va. | | 25a. REC'D BY REGISTRAR APR 26 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

05197

CERTIFICATE OF DEATH

05196

| | | | | | | | | | | | |
|---|--|---------------------------------|--|---|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perryville c. LENGTH OF STAY IN 1b Life d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Aikin Ave. | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perryville d. STREET ADDRESS Aikin Ave. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Harriett L. Owens | | | | 4. DATE OF DEATH Month Day Year April 8, 1966 | | | | | | | |
| 5. SEX F | | 6. COLOR OR RACE Cau. | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Feb. 19, 1878 | | 9. AGE (In years last birthday) 88 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired | | | | 10b. KIND OF BUSINESS OR INDUSTRY ----- | | | | 11. BIRTHPLACE (County & State, or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME James Little | | | | 14. MOTHER'S MAIDEN NAME Eleanore Jackson | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | | | 16. SOCIAL SECURITY NO. 219-12-7827 | | 17. INFORMANT Mrs. Mildred Fleming, Perryville, Md. | | | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral Sclerosis - Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Arterio Sclerosis - Cora Torrance DUE TO (c) Diabetes | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 6 months | |
| | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from March 28, 1966 to April 8, 1966 , that (I) (we) last saw the deceased alive on April 5, 1966 , and that death occurred at 7 P.M. from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE Clarence I. Benson M.D. | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | | 22b. DATE SIGNED 4/9/66 | | | |
| 22c. PHYSICIAN'S NAME (Type) Clarence I. Benson M.D. | | | | 22d. ADDRESS Port Deposit, Maryland. | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | 23b. DATE THEREOF 4-11-1966 | | 23c. NAME OF CEMETERY OR CREMATORY Principio Cemetery | | 23d. LOCATION (City, town or county) (State) Perryville, Maryland | | | |
| 24. FUNERAL DIRECTOR Lee A. Patterson | | | | ADDRESS Perryville, Md. | | 25a. REC'D BY REGISTRAR APR 13 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

00120

00120



MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

05198

05197

| | | | | | | | |
|--|--|---|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> c. LENGTH OF STAY IN 1b <u>9 yrs.</u> d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>R.D. # 3</u> | | | | 2. USUAL RESIDENCE (Where deceased lived, If Institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Cecil</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> d. STREET ADDRESS <u>R.D. # 3</u> | | | |
| 3. NAME OF DECEASED (Type or print) <u>ZORA</u> First <u>CLEATE</u> Middle <u>PUGH</u> Last | | 4. DATE OF DEATH <u>4-5</u> Month <u>1966</u> Day <u>1966</u> Year | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 5. SEX <u>Female</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | |
| 8. DATE OF BIRTH <u>Feb. 19, 1887</u> | | 9. AGE (In years last birthday) <u>79</u> yrs. | | 10. IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | | | |
| 11. IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>---</u> | | | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | 13. FATHER'S NAME <u>David Peake</u> | | | |
| 14. MOTHER'S MAIDEN NAME <u>Sarah Halsey</u> | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>217-36-4421B</u> | | | |
| 17. INFORMANT <u>E. Ray Pugh, Elkton, Md. R.D. 3</u> | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute Hypostatic Congestion</u> DUE TO (b) <u>Chronic Hypertensive C.V. Disease</u> DUE TO (c) <u>Arteriosclerosis</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>1 day</u> <u>8 yrs</u> <u>8 yrs</u> | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Central nervous system Les with Paresis</u> | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | | | | |
| 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>3-18</u> , <u>1966</u> , to <u>4-5</u> , <u>1966</u> , that (I) (we) last saw the deceased alive on <u>4-1</u> , <u>1966</u> , and that death occurred at <u> </u> M., from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>David Rothman</u> M.D. | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>4-5-66</u> | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>DAVID ROTHMAN</u> | | 22d. ADDRESS <u>Oxford Pa</u> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | 23b. DATE THEREOF <u>4/7/66</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Deer Creek Harmony Pres. Ch. Cemetery</u> | | | |
| 23d. LOCATION (City, town or county) <u>Harford Co., Md.</u> | | 24. FUNERAL DIRECTOR'S SIGNATURE <u>Ralph E. Hicks</u> ADDRESS <u>Hicks Home for Funerals, Elkton, Md.</u> | | | | | |
| 25. REC'D BY REGISTRAR <u>APR 19 1966</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

02193

CENTRAL DEPT.

1914

APR 18 1914

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

05199

05198

| | | | | | | | |
|--|---------------------------|---|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission) a. STATE Md. b. COUNTY Cecil | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Conowingo Rural | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Conowingo Rural 07-1 | | | |
| c. LENGTH OF STAY IN 1b Life | | | | d. STREET ADDRESS U. S. Route No..1 | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) U. S. No. 1 | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) Howard | | First Middle Last John Ragan | | 4. DATE OF DEATH 4-30-1966 | | 5. MONTH Day Year | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 2-19-1922 | | 9. AGE (in years last birthday) 44 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Auto Mechanic | | 10b. KIND OF BUSINESS OR INDUSTRY Self Employed | | 11. BIRTHPLACE (County & State, or foreign country) Lancaster Co. Penn. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME John A. Ragan | | | | 14. MOTHER'S MAIDEN NAME Maryland Moore | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | 16. SOCIAL SECURITY NO. 2nd World War | | 17. INFORMANT Mrs. Howard Ragan | | Address Conowingo Md. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 260X Cerebrovascular accident (b) Cerebral arteriosclerosis (c) Diabetes mellitus DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | INTERVAL BETWEEN ONSET AND DEATH 1 day 1 yr. 5 yrs. | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 4-15, 1966, to 4-30, 1966, that (I) (we) last saw the deceased alive on 4-30, 1966, and that death occurred at 9 P.M. from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE Neil R. Taylor Jr. | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED 5-2-66 | |
| 22c. PHYSICIAN'S NAME (Type) Neil R. Taylor Jr. | | | | 22d. ADDRESS Rising Sun, Maryland | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 5-3-1966 | | 23c. NAME OF CEMETERY OR CREMATORY West Nottingham Cem. | | 23d. LOCATION (City, town or county) (State) Coloma Md. | |
| 24. FUNERAL DIRECTOR Charles E. McHale | | | | ADDRESS Rising Sun, Md. | | 25a. REC'D BY REGISTRAR MAY 4 1966 | |
| | | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

05130

05130

Diabetes mellitus
Gastrointestinal
Cardiovascular

W. T. S. T. K.

05200

CERTIFICATE OF DEATH

05199

| | | | |
|--|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 137 Wesley Street | | d. STREET ADDRESS 137 Wesley Street | |
| 3. NAME OF DECEASED (Type or print) MACUATA M. SACCONE | | 4. DATE OF DEATH Month April Day 28 Year 1966 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Jan. 2, 1891 |
| 9. AGE (In years lost birthday) 75 yrs. | | 10. IF UNDER 1 Year Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY -- | |
| 11. BIRTHPLACE (County & State, or foreign country) Italy | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Unknown | | 14. MOTHER'S MAIDEN NAME Unknown | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT Mrs. Alice Kendall, Elkton, Md. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) CONGESTIVE HEART FAILURE DUE TO (b) HEPATIC INSUFFICIENCY DUE TO (c) CARCINOMA OF THE PANCREAS | | | INTERVAL BETWEEN ONSET AND DEATH 6 days 5 months |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from NOV. , 19 65 , to APRIL 28 , 19 66 , that (I) (we) last saw the deceased alive on APRIL 28 , 19 66 , and that death occurred at 4:30 A.M. , from causes and on the date stated above. | | | |
| 22a. SIGNATURE <i>Rolando A. Najera</i> | | 22b. DATE SIGNED 4/28/66 | |
| 22c. PHYSICIAN'S NAME (Type) Rolando A. Najera | | 22d. ADDRESS 105 E. MAIN ST. ELKTON, MD. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 23b. DATE THEREOF 4/30/66 | 23c. NAME OF CEMETERY OR CREMATORY IMMACULATE CONCEPTION | 23d. LOCATION (City or Town) (County) (State) CHERRY HILL, MD. |
| 24. FUNERAL DIRECTOR Hicks Home for Funerals, Elkton, Md. | | 25a. REC'D BY REGISTRAR MAY 4 1966 | |
| 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. The funeral director should remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 1/65

| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | | | | |
|---|--|---|--|---|--|--|--|---|--|--|--|--|--|--|
| 05201 CERTIFICATE OF DEATH 05200 | | | | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE District of Columbia | | | | | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point | | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Washington | | | | | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital | | | | | d. STREET ADDRESS 1328 H St N.E. | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) Ralph Sawyer | | | | | 4. DATE OF DEATH Month April Day 7 Year 1966 | | | | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE Negro | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 12 4 15 | | 9. AGE (In years last birthday) 50 yrs. | | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Porter | | 10b. KIND OF BUSINESS OR INDUSTRY - | | 11. BIRTHPLACE (County & State, or foreign country) Miami, Florida | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | | | | | | |
| 13. FATHER'S NAME Edmund Alfred Sawyer | | | | | 14. MOTHER'S MAIDEN NAME Julia Butler | | | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | 16. SOCIAL SECURITY NO. WWII 265-18-41-35 | | 17. INFORMANT VA Hospital Records - Perry Point, Md. | | | | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute Pulmonary Edema 443X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Hypertensive Cardio-Vascular Disease DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 6-12 hrs 5 - 6 Month | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | | | | | |
| 21. I certify that Dr. (this hospital) attended the deceased from 4 7 66 , 19 to 4 7 66 , 19 and that death occurred at 6:35 PM from the causes and on the date stated above. | | | | | | | | | | | | | | |
| 22a. SIGNATURE Edgar E. Folk III | | | | | 22b. DATE SIGNED 4 8 66 | | | 22c. PHYSICIAN'S NAME (Type) EDGAR E. FOLK III Md. | | | | | | |
| 22d. ADDRESS VA Hospital - Perry Point, Md. | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | 23b. DATE THEREOF 4 8 66 | | 23c. NAME OF CEMETERY OR CREMATORY | | 23d. LOCATION (City, town or county) (State) Miami, Florida. | | | | | | | | |
| 24. FUNERAL DIRECTOR PATTERSON FUNERAL HOME - Perryville, Md. | | | | | 25a. REC'D BY REGISTRAR APR 13 1966 | | | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 1/65

| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND. | | | | | | | | | |
|--|--|------------------------|---|--|--|--|----------------------------|---|--|
| CERTIFICATE OF DEATH | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE District of Columbia | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perryville | | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Washington | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital, Perry Point, Maryland | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) First JAMES Middle P Last SPINDLE | | | 4. DATE OF DEATH Month April Day 14 Year 1966 | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 6-16-08 | | 9. AGE (In years last birthday) 57 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Police Dept. | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Loretta, Virginia | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Frank Spindle (D) | | | | | 14. MOTHER'S MAIDEN NAME Margaret Pilkington (D) | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | | 16. SOCIAL SECURITY NO. WW II 226-10-3630 | | 17. INFORMANT Address VA Hospital Records, Perry Point, Md. | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Bronchopneumonia, bilateral 4500 DUE TO Post op status-graft by-pass of thrombosed Conditions, if any, which gave rise to immediate (b) left common iliac artery cause (a), stating the DUE TO Arteriosclerosis aorta, severe underlying cause last. (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 3-4 days 5 days unknown | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (this hospital) attended the deceased from 3-22, 1966, to 4-14, 1966, and that death occurred at 7:40 PM from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE MAHER WAHBA ISHAK, M.D. | | | | | | | | 22b. DATE SIGNED 4-15-66 | |
| 22c. PHYSICIAN'S NAME (Type) MAHER WAHBA ISHAK, M.D. | | | | | | | | 22d. ADDRESS VA Hospital, Perry Point, Md. | |
| 23a. BURIAL, CREMATION, or REMOVAL (Specify) - Removal | | | 23b. DATE THEREOF 4-17-66 | | 23c. NAME OF CEMETERY OR CREMATORY Vauters Episcopal Cem. | | | 23d. LOCATION (City, town or county) (State) Essex County, Virginia | |
| 24. FUNERAL DIRECTOR T.D. MARKS | | | | | 25a. REC'D BY REGISTRAR | | 25b. REGISTRAR'S SIGNATURE | | |

APR 19 1966

Charles Judge

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CERTIFICATE OF DEATH

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| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN lb 3 weeks | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) North East |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | d. STREET ADDRESS 16 East Roney Ave. | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print) CHARLES ELI STEWART | | 4. DATE OF DEATH Month April Day 18 Year 19 66 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Aug. 24, 1906 |
| 9. AGE (In years lost birthday) 59 yrs. | | 10. IF UNDER 1 YEAR Months <input type="checkbox"/> Days <input type="checkbox"/> Hours <input type="checkbox"/> Min. <input type="checkbox"/> | 11. IF UNDER 24 HRS. Hours <input type="checkbox"/> Min. <input type="checkbox"/> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Boiler Fireman | | 10b. KIND OF BUSINESS OR INDUSTRY Chemicals | 11. BIRTHPLACE (County & State, or foreign country) Cecil County, Maryland |
| 12. CITIZEN OF WHAT COUNTRY? USA | | 13. FATHER'S NAME William A. Stewart | |
| 14. MOTHER'S MAIDEN NAME Minnie E. Strimel | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | |
| 16. SOCIAL SECURITY NO. 218009-7679 | | 17. INFORMANT Raymond H. Stewart | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cardio-Vascular Failure 331X DUE TO C.V.A., Cerebral Thrombosis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO Gen. Arterio Sclerosis - Cerebral Arteriosclerosis (c) Years | | INTERVAL BETWEEN ONSET AND DEATH 30 min 1 month Years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Serous Bronchitis, Large Deep Secularities sore, Parkinson's Dis. | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <input type="checkbox"/> p.m. <input type="checkbox"/> 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 5-17-62 , 19 62 , to 4-18- , 19 66 , that (I) (we) last saw the deceased alive on 4-18 , 19 66 , and that death occurred at 11:52 PM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE Edis M. Coza | | 22b. DATE SIGNED 4-19-66 | |
| 22c. PHYSICIAN'S NAME (Type) Edis M. Coza, M.D. 322 E. Cecil Avenue North East, Md. 21901 | | 22d. ADDRESS | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 4/21/66 | 23c. NAME OF CEMETERY OR CREMATORY North East Methodist | 23d. LOCATION (City or Town) (County) (State) North East, Maryland |
| 24. FUNERAL DIRECTOR Grant Funeral Home | | 25a. REC'D BY REGISTRAR APR 21 1966 | 25b. REGISTRAR'S SIGNATURE Charles Judge |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

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VR A15 (4)
15M 4-64

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|--|--|------------------------|--|--|--|---|--|---|--------------------------|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| 05204 CERTIFICATE OF DEATH 05203 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Md. b. COUNTY Cecil | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Rising Sun, Rural | | | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) North East Rural 07-1 | | | | | |
| c. LENGTH OF STAY IN 1b 3 hrs. | | | | | | d. STREET ADDRESS R.F.D. # 2 | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) | | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Harold Sidwell Taylor | | | | | | 4. DATE OF DEATH Month Day Year 4 / 10 / 1966 | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 3-1-1896 | | 9. AGE (In years last birthday) 70 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Bolier Fireman Ret. | | | | 10b. KIND OF BUSINESS OR INDUSTRY Perry Pont Hosp. | | | | 11. BIRTHPLACE (County & State, or foreign country) Cecil Co. Md. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Orion Taylor | | | | | | 14. MOTHER'S MAIDEN NAME Mary Paul | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | | | 16. SOCIAL SECURITY NO. 212-40-8020 | | 17. INFORMANT Mrs. Ernest Trimble North East, Md. | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Myocardial infarction 4201 (b) Myocardial ischemia Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) DUE TO DUE TO PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | | | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from 4-2, 1966, to 4-10, 1966, that (I) (we) last saw the deceased alive on 4-10 1966, and that death occurred at 6:46 AM, from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE Neil R. Taylor Jr. M.D. | | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | 22b. DATE SIGNED 4-11-66 | | |
| 22c. PHYSICIAN'S NAME (Type) Neil R. Taylor Jr. | | | | | | 22d. ADDRESS Rising Sun, Maryland | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | 23b. DATE THEREOF 4-14-1966 | | 23c. NAME OF CEMETERY OR CREMATORY Friends Cem. | | 23d. LOCATION (City, town or county) (State) Near Calvert Cecil Md. | | | |
| 24. FUNERAL DIRECTOR William E. H. Allen | | | | | | ADDRESS Rising Sun, Md. | | 25a. RECD BY REGISTRAR APR 13 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|--|----------------------------------|---|---|--|--|--|--|---|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| 05205 | | | | | 05204 | | | | |
| 1. PLACE OF DEATH a. COUNTY CECIL MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE DISTRICT OF COLUMBIA b. COUNTY ✓ | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point | | | c. LENGTH OF STAY IN 1b 87 days | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Washington 47-3 | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital | | | | | d. STREET ADDRESS 807 Eye St. N.W. | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Hezekiah Middle Taylor Last Taylor | | | 4. DATE OF DEATH Month April Day 2 Year 19 66 | | | | | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 2 24 14 | 9. AGE (in years last birthday) 52 yrs. | IF UNDER 1 YEAR Months 52 Days 52 | IF UNDER 24 HRS. Hours 52 Min. 52 | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Maintenance | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Escambis, Brewton, Ala. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME Joseph Hezekiah Taylor | | | | 14. MOTHER'S MAIDEN NAME Cora Lee Steel | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW II | | | 16. SOCIAL SECURITY NO. 242-10-32-45 | | 17. INFORMANT VA Hospital Records, Perry Point, Md. | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Septicemia, Cardio-pulmonary collapse DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Empysema DUE TO lung (c) Bronchopleural fistula from Tuberculosis of rt PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Cirrhosis of Liver - liver failure | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 5 days 7 days 2 1/2 weeks | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that Dr (this hospital) attended the deceased from 1 5 66 , 19 am , to 4 2 66 , 19 am , that death occurred on 4 2 66 , 19 am , and that death occurred at 8:10 M. from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE M Maher Ishak M.D. | | | | 22b. DATE SIGNED 4 2 66 | | | 22c. PHYSICIAN'S NAME (Type) MAHER ISHAK, M.D. | | |
| 22d. ADDRESS VA Hospital - Perry Point, Md. | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | | 23b. DATE THEREOF 4 2 66 | | 23c. NAME OF CEMETERY OR CREMATORY Pine View Cemetery | | | 23d. LOCATION (City, town or county) (State) Rocky Mount, N.C. | |
| 24. FUNERAL DIRECTOR PATTERSON FUNERAL HOME - Perryville, Md. | | | | 25a. REC'D BY REGISTRAR APR 6 1966 | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | |

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INVOICE

OFFICE OF THE ATTORNEY GENERAL

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FOR STATE HEALTH DEPT. M

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | |
|--|--|---|--|--|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | | | | |
| 05206 | | MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | 05205 | |
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Pa. b. COUNTY Chester ✓ | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural - North East | | c. LENGTH OF STAY IN lb D.O.A. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Landenberg 75-3 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS New Garden township | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) James Willard Taylor | | 4. DATE OF DEATH 4 - 23 19 66 | | | |
| 5. SEX M | | 6. COLOR OR RACE W | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | |
| 8. DATE OF BIRTH 1-24-1897 | | 9. AGE (In years last birthday) 69 yrs. | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Salesman | | 11b. KIND OF BUSINESS OR INDUSTRY Auto. | | 11. BIRTHPLACE (State or foreign country) Delaware | |
| 12. CITIZEN OF WHAT COUNTRY? U. S. A. | | 13. FATHER'S NAME William T. Taylor | | 14. MOTHER'S MAIDEN NAME Catharine C. Fahey | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. 181-01-4934 | | 17. INFORMANT Address Paul Taylor 246 Md. Ave., Oxford, Pa. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 4201 Acute Myocardial Infarction DUE TO (b) DUE TO (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | INTERVAL BETWEEN ONSET AND DEATH One. | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) (County) (State) | | | | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | |
| ACTUAL SIGNATURE John M. Byens, M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | |
| EXAMINER'S NAME (Type) John M. Byens, M.D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | |
| | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | |
| | | Address (Street, city, town, or county) Elkton, Md. | | | |
| 22. DATE SIGNED 4-25-66 | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 4/28/66 | | 23c. NAME OF CEMETERY OR CREMATORY St. Patricks Cemetery | |
| 23d. LOCATION (City or Town) Kennett Square, Pa. | | | | | |
| 24. FUNERAL DIRECTOR Ralph E. Hicks | | 25a. REC'D BY REGISTRAR MAY 4 1966 | | 25b. REGISTRAR'S SIGNATURE J. Charles Judge | |
| Hicks Home for Funerals, Elkton, Md. | | | | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | | | |
|--|--|---------------------------|--|--|--|--|--|--|--|---|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Penna. b. COUNTY | | | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perryville | | | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) N. Braddock, | | | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital, Perry Point, Maryland | | | | | | d. STREET ADDRESS 539 Hawkins Avenue | | | | | | | |
| 3. NAME OF DECEASED (Type or print) First MARY Middle M Last TIMMINS | | | | | | 4. DATE OF DEATH Month April 16 Day 16 Year 1966 | | | | | | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 6-8-82 | | 9. AGE (In years last birthday) 83 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Nurse | | | | 10b. KIND OF BUSINESS OR INDUSTRY Hospital | | 11. BIRTHPLACE (County & State, or foreign country) IRELAND | | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | |
| 13. FATHER'S NAME THOMAS TIMMINS (Deceased) | | | | | | 14. MOTHER'S MAIDEN NAME MARY MIDDLETON (Deceased) | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | | | 16. SOCIAL SECURITY NO. WW I 202-26-8808 | | 17. INFORMANT Address Va Hospital Records, Perry Point, Md. | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Carcinoma of Body of Pancreas, with 157X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Metastasis to liver, adrenal gland and DUE TO (c) Regional Lymph Nodes. | | | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | | |
| 21. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from 2-26-65, 19, to 4-16-1966, and that death occurred on 4-16-1966 at 9:50 AM, from the causes and on the date stated above. | | | | | | | | | | | | | |
| 22a. SIGNATURE Ben Rothfeld | | | | | | ATTENDING PHYS. <input type="checkbox"/> M.D. MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | 22b. DATE SIGNED 4-16-66 | | | | | |
| 22c. PHYSICIAN'S NAME (Type) Ben Rothfeld | | | | | | 22d. ADDRESS VAH., Perry Point, Md. | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Removal | | 23b. DATE THEREOF 4/19/66 | | 23c. NAME OF CEMETERY OR CREMATORY Arlington, National | | | | 23d. LOCATION (City, town or county) (State) Ft. Myers, Virginia | | | | | |
| 24. FUNERAL DIRECTOR Pennington & Son | | | | | | ADDRESS Son Havre de Grace, Md. | | 25a. REC'D BY REGISTRAR | | 25b. REGISTRAR'S SIGNATURE J. Charles Judge | | | |
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CERTIFICATE OF DEATH

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| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Md. b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN 1b 1 Week | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hosp. | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Wheatley Walker | | 4. DATE OF DEATH Month Day Year Mar 3 Apr 20 19 66 | |
| 5. SEX Male | 6. COLOR OR RACE colored | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Aug. 8, 1906 |
| 9. AGE (In years last birthday) yrs. 65 | | 10. IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) laborer | | 10b. KIND OF BUSINESS OR INDUSTRY Farm Work | |
| 11. BIRTHPLACE (County & State, or foreign country) Philadelphia Pa. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Unk. Walker | | 14. MOTHER'S MAIDEN NAME Unk. Unk. | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 215-32-0004 | |
| 17. INFORMANT Virginia Samules | | Address Rising Sun MD. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Uremia DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Renal nephrosclerosis DUE TO (c) INTERVAL BETWEEN ONSET AND DEATH 3 mos years | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Generalized arteriosclerosis. | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 28 Mar 1966 to 3 Apr 1966 , that (I) (we) last saw the deceased alive on 3 Apr 1966 , and that death occurred at 10:55 PM from causes and on the date stated above. | | | |
| 22a. SIGNATURE Wallace Obenshain | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | 22b. DATE SIGNED Apr. 66 |
| 22c. PHYSICIAN'S NAME (Type) Wallace Obenshain, M.D. | | 22d. ADDRESS Cecilton, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 4/7/1966 | 23c. NAME OF CEMETERY OR CREMATORY Trinity Meth. Cem. | 23d. LOCATION (City or Town) (County) (State) Zion Cecil Md. |
| 24. FUNERAL DIRECTOR Domone M. Mullen | | ADDRESS Rising Sun, Md. | 25a. REC'D BY REGISTRAR APR 11 1966 |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove the bottom papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

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RECEIVED BY DEPT

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APR 11 1964

CERTIFICATE OF DEATH

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|---|---------------------------|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>CECIL</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Delaware</u> b. COUNTY <u>N. C.</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>ELKTON</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Wilmington</u> 19805 <u>46-3</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>UNION HOSPITAL</u> | | d. STREET ADDRESS <u>612 N. Van Buren Street</u> | |
| 3. NAME OF DECEASED (Type or print) <u>HOWARD J. WALTHER</u> | | 4. DATE OF DEATH Month <u>April</u> Day <u>15</u> Year <u>1966</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Oct. 5, 1884</u> |
| 9. AGE (In years lost birthday) yrs. <u>81</u> | | 10. IF UNDER 1 YEAR Months <u>5</u> Days <u>8</u> Hours <u>18</u> Min. <u>14</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired Pattern Maker</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Delaware</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>USA</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Albert Walther</u> | | 14. MOTHER'S MAIDEN NAME <u>Elizabeth Brinkman</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT <u>William G. Walther</u> | | Address <u>124 S. Ogle Colonial Pk.</u> | |

| | | | |
|---|---|---|--|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute Coronary Thrombosis</u> DUE TO <u>AND</u> (b) <u>AND</u> DUE TO <u>Generalized arteriosclerosis</u> (c) <u>AND</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>1 hr.</u> <u>5-8 yrs.</u> <u>18-19</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Nephrosclerosis, prostatic cancer</u> | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>3/28</u> , 19 <u>66</u> , to <u>4/15</u> , 19 <u>66</u> , that (I) (we) last saw the deceased alive on <u>4/14</u> , 19 <u>66</u> , and that death occurred at <u>5:00</u> A.M., from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Peter Stavrakis</u> | | 22b. DATE SIGNED <u>4/18/66</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>PETER STAVRAKIS MD</u> | | 22d. ADDRESS <u>ELKTON Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>4/19/66</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Lombardy Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Wilmington, N.C., Del.</u> |
| 24. FUNERAL DIRECTOR <u>Albert J. McCarty, Jr.</u> | | 25a. REC'D BY REGISTRAR <u>St. Wilm., Del. (2)</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | DATE <u>APR 25 1966</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

12508

STATE OF DEATH



PHOTOGRAPHED BY [illegible] 1990-08-18

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

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|---|------------------------------|---|---------------------------------------|--|---|---|--------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>CECIL</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>MD</u> b. COUNTY <u>CECIL</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>ELKTON</u> | | c. LENGTH OF STAY IN 1b <u>5 DAYS</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>ELKTON</u> 07-1 | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>UNION HOSPITAL</u> | | | | d. STREET ADDRESS <u>BRIDGE ST.</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>WILLIAM THOMAS WARBURTON</u> | | | | 4. DATE OF DEATH Month <u>4</u> Day <u>4</u> Year <u>1966</u> | | | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH <u>10-16-1885</u> | 9. AGE (In years last birthday) yrs. <u>80</u> | IF UNDER 1 YEAR Months Days Hours Min. | | IF UNDER 24 HRS. Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>MAIL CARRIER</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>POST OFFICE</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>CECIL CO.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A</u> | |
| 13. FATHER'S NAME <u>THOMAS H. WARBURTON</u> | | | | 14. MOTHER'S MAIDEN NAME <u>MARY BOOTH</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u> | | 16. SOCIAL SECURITY NO. <u>220-20-5659</u> | | 17. INFORMANT <u>NEWTON H. MAHONEY JR.</u> | | Address <u>R.D. #5 ELKTON, MD.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>CONGESTIVE HEART FAILURE</u> <u>4221</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) <u>ARTERIOSCLEROTIC CARDIO VASCULAR DISEASE</u> DUE TO (c) _____ | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o) <u>UREMIA.</u> | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>JUNE</u> , 19 <u>65</u> to <u>4 APRIL</u> , 19 <u>66</u> , that (I) (<u>we</u>) last saw the deceased alive on <u>4 APRIL</u> , 19 <u>66</u> , and that death occurred at <u>6:40 PM</u> , from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Robert J. Gray</u> | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>5 APRIL 1966</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>ROBERT J. GRAY</u> | | | | 22d. ADDRESS | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>CREMATION</u> | | 23b. DATE THEREOF <u>4-5-66</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>SILVERBRUCK CREMATORY</u> | | 23d. LOCATION (City or Town) (County) (State) <u>WILMINGTON DEL.</u> | |
| 24. FUNERAL DIRECTOR <u>GRANT FUNERAL HOME</u> | | | | 25a. REC'D BY REGISTRAR <u>APR 7 1966</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in only event, within 72 hours after death.

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EXHIBIT 10-10000

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

| | | | |
|--|---------------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Warwick c. LENGTH OF STAY IN 1b d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Md. b. COUNTY Cecil c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Warwick d. STREET ADDRESS e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First William Middle Stanton Last Waters. | | 4. DATE OF DEATH Month April Day 13 Year 1966 | |
| 5. SEX Male | 6. COLOR OR RACE Colored | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH May 17, 1888 |
| 9. AGE (In years last birthday) 75 yrs. | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months 07 Days 1 Hours 1 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farm Labor | | 10b. KIND OF BUSINESS OR INDUSTRY Farming. | |
| 11. BIRTHPLACE (County & State, or foreign country) Md. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Tilbert Waters | | 14. MOTHER'S MAIDEN NAME Margaret Scott. | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No. | | 16. SOCIAL SECURITY NO. 215-32-3206A | |
| 17. INFORMANT Virgie Young, | | Address Warwick, Md. 21912 | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Arteriosclerotic Heart Disease DUE TO (b) 4200 DUE TO (c) 4200 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Acute pulmonary edema | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <input type="checkbox"/> | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from Jan , 1965, to 13 Apr , 1966, that (I) (we) last saw the deceased alive on 13 Apr , 1966, and that death occurred at 9:30 PM on the causes and on the date stated above. | | | |
| 22a. SIGNATURE Wallace Obenshain | | 22b. DATE SIGNED 15 Apr 66 | |
| 22c. PHYSICIAN'S NAME (Type) Wallace Obenshain, M.D. | | 22d. ADDRESS Cecilton, Md. 21913 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF April, 16, 1966 | |
| 23c. NAME OF CEMETERY OR CREMATORY Cecilton Col. Cemetery | | 23d. LOCATION (City, town or county) (State) Cecilton, Cecil Co.; Md. | |
| 24. FUNERAL DIRECTOR Edward Fellows, Mellington, Md. | | 25a. REC'D BY REGISTRAR APR 18 1966 | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
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| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 05212 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Perry Point | | | | c. LENGTH OF STAY IN 1b 4 days | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Baltimore | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) VA Hospital | | | | | | d. STREET ADDRESS 3445 Falls Road 721 Cliffedge Rd. | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Ira D. WATTS | | | First Ira Middle D. Last WATTS | | | 4. DATE OF DEATH April 10, 1966 | | Month April Day 10 Year 1966 | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 11 11 96 | | 9. AGE (In years last birthday) 69 yrs. | | IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Penna. | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME Joseph A. Watts | | | | | | 14. MOTHER'S MAIDEN NAME Mae Adams | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WWI | | | | 16. SOCIAL SECURITY NO. 217-22-84-74 | | 17. INFORMANT VA Hospital Records - Perry Point, Md. | | | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Bronchopneumonia 1621 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Bronchogenic carcinoma, left lung DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 3-7 days unknown | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (a) (this hospital) attended the deceased from 4 6 66 , 19 to 4 10 66 , 19 not to be used so the deceased died on 4 10 66 , and that death occurred at 2:30 P.M. from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE S. Goldgraben | | | | | | 22b. DATE SIGNED 4-11-66 | | | | | |
| 22c. PHYSICIAN'S NAME (Type) S. GOLDGRABEN, M.D. | | | | | | 22d. ADDRESS VA Hospital - Perry Point, Md. | | | | | |
| 23a. BURIAL CEMETERY Druid Ridge Cemetery | | | | 23b. DATE THEREOF Apr. 13, 1966 | | 23c. NAME OF CEMETERY OR CREMATORY Druid Ridge Cemetery | | 23d. LOCATION (City, town or county) (State) Baltimore, Md. | | | |
| 24. FUNERAL DIRECTOR SEITZ FUNERAL HOME - 814 W 36th St., Balt Md | | | | | | 25a. REC'D BY REGISTRAR APR 13 1966 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

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